man is worþi his mete / into what euer citee or castel ȝe schulen entre: axe ȝe who þerinne is worþi. ⁊ þere dwelle ȝe til ȝe go out / forsoþe ȝe entringe into an hous. grete or salute ȝe it ⁊ seye. pees to þis hous / ⁊ soþeli if þilke hous be worþi: ȝoure pees schal come on it / forsoþe if þat hous be not worþi: ȝoure pees schal turne aȝen to ȝou / ⁊ who euere resseyueþ not ȝou. neþer heeriþ ȝoure wordis: ȝe goynge forþ fro hous or citee. smyte awey þe dust fro ȝoure feet / treuly I seye to ȝou. it schal be more suffrable to þe lond of men of sodom ⁊ gomor. in þe day of iugement: þan to þilke citee //.D. ¶ lo I sende ȝou as scheep in þe myddel of wolues / þerfore be ȝe war or wys bifore as serpentis: ⁊ symple as dowfis / but be ȝe war of men / for þei schulen take ȝou in councels: ⁊ þei schulen bete ȝou in her synagogis / ⁊ to meyris or presidentis. ⁊ to kyngis ȝe schulen be led for me: into witnessing to hem / ⁊ heþen men / but whanne þei schulen bitake or bitraye ȝou: nyle ȝe þenke how or what þing ȝe schulen speke / A for it ben not ȝe þat speken: but þe spirit of ȝoure fadir þat spekiþ in ȝou / soþeli þe broþir schal take þe broþer into deeþ: ⁊ þe fadir þe sone / ⁊ sones schulen ryse aȝens fadir ⁊ modir: ⁊ schulen turmente hem bi deeþ / ⁊ ȝe schulen be in hate to alle men for my name / forsoþe he þat schal dwelle stille til into þe ende: schal be saaf / //.D. soþeli whanne þei schulen pursue ȝou in þis citee: flee ȝe into anoþer / treuly I seye to ȝou. ȝe schulen not ende þe citees of israel: til mannus

A for it schal be ȝouun to ȝou in þat our. what ȝe schulen speke /

sone come / þe disciple is not aboue þe maistir: ne þe seruaunt aboue his lord / it is ynow to þe disciple: þat he be as his maistir / ⁊ þe seruaunt as his lord / if þei han clepid þe hosebonde man or þe fadir of meyne belsebub: hou moche more his houshold meyne / þerfore drede ȝe not hem / for no þing is keuerid or hid: þat schal not be schewid .C. / ⁊ no þing is pryuy: þat schal not be wist / þat þing þat I seye to ȝou in derknessis: seye ȝe in þe liȝt / and preche ȝe on housis þat þing: þat ȝe heeren in þe eere / And nyle ȝe drede hem þat sleen þe body: treuly þei mowen not sle þe soule / but raþere drede ȝe hym þat may leese boþe soule ⁊ body into helle / wheþer tweye sparowis ben not seeld for an halpeny: ⁊ oon of hem schal not falle on þe erþe wiþouten ȝoure fadir: / forsoþe alle þe heeris of ȝoure heed ben noumbrid / þerfore nyle ȝe drede: ȝe ben better þan many sparowis / þerfore euery man þat schal knowleche me bifore men: ⁊ I schal knowleche hym bifore my fadir þat is in heuenes / soþeli he þat schal denye me bifore men: ⁊ I schal denye hym bifore my fadir which is in heuenes / nyle ȝe deme þat I cam to sende pees into erþe ||F / I cam not to sende pees: but swerd / for I cam to departe a man aȝens his fadir. ⁊ þe douȝtir aȝens hir modir. ⁊ þe sones wyf aȝens þe hosebondis modir / ⁊ þe enemyes of a man: ben his homely meyne ¶ He þat loueþ .G. fadir or modir more þan me: is not worþi of me / and he þat loueþ sone or douȝtir ouer me is not worþi of me / and he þat takiþ not his cross ⁊ sueþ not me: is not worþi of me / he þat fyndiþ ~~not~~ his soule þat is temporal lyf: schal leese it / and he þat leesiþ his soule þat is lyf for me: schal fynde it / he þat resseyueþ ȝou: resseyueþ me / and he þat resseyueþ me: resseyueþ hym þat sente me / he þat resseyueþ a profete in þe name of a profete: schal take þe mede of a profete / and he þat resseyueþ a iust man in þe name of a iust man: schal take þe mede of a iust man / ⁊ who euer ȝyueþ drynke to oon of þese leeste. a cuppe of coold water oonly: in þe name of a disciple: treuly I seye to ȝou. he schal not leese his meede ||

cᵐ. xiᵐ.

And it was don whanne ihc hadde endid: he comaundide to his twelue disciplis. ⁊ passide fro þennus for to teche ⁊ preche in þe citees of hem / fforsoþe whanne iohn .b. in boondis hadde herd þe werkis of crist: he sente tweyne of his disciplis ⁊ seyde to hym / art þou he þat art to comynge: or we abiden anoþir: / ⁊ ihc answeride ⁊ seide to hem / go ȝe ⁊ telle aȝen to iohn þo þingis þat ȝe han herd ⁊ seyn / blynde men seen. croked men wandren. mesels ben maad clene. deef men heeren. deed men rysen aȝen. pore men ben takun to preching of þe gospel. or ben maad keperis of þe gospel / and he is blessid þat schal not be sclaundrid in me / soþeli whanne þei weren gon awey: ihc bigan for to seye of Iohn to þe cumpanyes / what þing wenten ȝe out into desert for to se: / wheþer a reed wawid wiþ þe wynd: / but what þing wenten ȝe out for to se: / wheþir a man cloþid wiþ softe þingis: / lo þei þat ben cloþid wiþ softe þingis: ben in housis of kyngis / but what þing wenten ȝe out for to se: / wheþir a profete: / ȝhe I seie to ȝou: ⁊ more þan a profete / for þis is he of whom it is writun / lo I sende my aungel bifore þi face: þat schal make redy þi weye bifore þee //.C. / treuly I seye to ȝou: þer roos noon more þan Iohn baptist among þe children of wymmen / but he þat is lesse in þe kingdom of heuenes: is more þan he / soþely fro þe daies of Iohn baptist til now: þe kingdom of heuenes suffriþ strengþe or violence ⁊ violent men rauyschen it / for alle profetis ⁊ þe lawe til to Iohn baptist prophecieden / ⁊ if ȝe wolen resseyue: he is elie þat is to comynge / he þat haþ eeris of heeringe: heere he / but to whom schal I gesse þis generacioun lyche: // it is liche to children sittinge in chepinge: whiche cryen to her peeris ⁊ seyen / we han songun to ȝou: ⁊ ȝe han not daunsid / we han morenyd to ȝou: ⁊ ȝe han not weylid / for iohn cam. neþer etinge. ne drynkinge: ⁊ þei seyen. he haþ a deuel / þe sone of man. cam etinge ⁊ drinkinge: ⁊ þei seyden / lo a man deuowrer or glotoun. ⁊ drynker of wyn. ⁊ frend of puplicans ⁊ synful men: ⁊ wisdom is iustified of her sones ¶ þanne ihc .e. bigan for to seye repref to citees in whiche ful many vertues of hym weren don: for þei diden not penaunce / wo to þee corosaym. wo to þee bethsaida / for if þe vertues þat ben don in ȝou. hadde